



presents the 3rd Annual

Race to End Hunger

Saturday, September 8th, 2012

“A Gold Country Grand Prix Event”

- Place:** Beautiful Pioneer Park in Nevada City
Time: Registration begins at 7:00 a.m. Run/Walk start time is 8:30 a.m.
Donation: Run / Walk pre-registration \$20 and includes tote bag if postmarked by August 27th, otherwise \$25 and tote bag included while supplies last.
Course: 5K/10K runs and 5K walk begin simultaneously and start and end at Pioneer Park Parking Lot (Park Ave.). Scenic course leads runners/walkers through Nevada City, to American Hill and out Old Downieville Hwy. No dogs allowed on course.

Please bring non-perishable food to donate to the Nevada County Food Bank.

For further information, questions, or if you'd like to sponsor, contact Ariel King Lovett at 530-320-9284 or ariellovettking@yahoo.com. To pre-register, mail in below portion of this form by August 27th with a \$20 check payable to: The Food Bank of Nevada County, ATTN: Race to End Hunger

PMB 187, 578 Sutton Way, Grass Valley, California 95945

DON'T STAND FOR HUNGER...RUN FOR FOOD!!!

JOIN US FOR FOOD, FUN AND FESTIVITIES AFTER THE RUN AT THE FINISH LINE!!!

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Please circle/complete all information clearly and accurately:

MALE	or	FEMALE		5K RUN	or	10K RUN	or	5K WALK	
AGE DIVISIONS (Your age on race day, 9/8/11):									
10 and under		11-14	15-18	19-29	30-39	40-49	50-59	60-69	70+

Name (print clearly) _____ Phone _____

Address _____ City _____

E-mail _____ Date of Birth (Mo/Day/Yr) _____

Please read and indicate understanding and agreement by signing and dating:

I know that running a road race is a potentially hazardous activity. I further attest that I am physically fit and have adequately trained for participation in the event that I am entering. I assume all risks associated with running in this event including but not limited to falls, contact with other participants, the effect of weather, traffic, and conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in considerations of your accepting my entry, I for myself and anyone entitled to act on my behalf, waive and release the Food Bank of Nevada County, Pioneer Park, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I grant permissions to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any legitimate purpose. Modification of this waiver will result in rejection of entry into the race.

Signature _____ Date: _____

(Must be signed by parent or guardian if participant is under age 18)